

COMMUNITY SERVICES UNLIMITED, INC.



1344 1/2 WEST MARTIN LUTHER KING BLVD, LOS ANGELES, CA 90037

phone/fax: 323-299-7075 www.csuinc.org

Earth Day South LA Vendor/Information Booth Application

Saturday, April 16, 2011 ** Normandie Avenue Elementary School

Contact Name: _____

Business Name: _____

Mailing Address: _____

City/State/Zip: _____ email: _____

Business Phone: _____ Cell: _____

URL: _____

Day Of Contact (name & cell if diff than above): _____

Describe the products you will be selling or your organization and the information you will be sharing (use an additional sheet of paper if necessary). *Vendors & information booths that feature sustainable, health, natural, environmental, hand made craft, fair trade, and similar types of products and issues will be selected.*
No drug, pornographic, alcohol or tobacco related products.

Attach any additional materials to inform us about your products/organization (catalogs, photo's, samples, etc)

BOOTH SPACE: Includes 8'x10' space, one 8' table, 2 chairs. **For food vendors only, tent included.**

RATES: Sliding scale depending on size of organization or business, and if items or food are being sold. If not specified, contact us to determine your rate. Please check which type of vendor you are.

_____ **Information Booth** **\$0 - \$250** (contact us to determine your rate)

_____ **Vendor** (local, artisan, sustainable, healthy, & natural products only)..... **\$80**

_____ **Food Vendor**..... **\$500** (includes health permit fee & canopy)

SERVING THE PEOPLE BODY AND SOUL!

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Submit Application to Heather Fenney via-email (preferred) to heather@csuinc.org, by fax to 323-299-7075 (*must call same number before sending fax*), or by mail to P.O. Box 62696, Los Angeles, CA 90062. Payments can be made by Check, Cashiers Check, or Money Order **payable to Community Services Unlimited**. **Payment must be received with application when submitted. All sales are final. Payments for unaccepted applications will be returned.**

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